



Brazoria County Master Gardeners Present

Fruit Tree Grafting Seminar & Workshop

March 3, 2012
9:00AM - 12:00 noon



B.E.E.S.

Brazoria County Environmental Education Station
Hospital Drive at CR 171
Angleton, TX 77515

Cost: \$30/person Fee includes grafting supplies and root stock for one hands on graft (bring your own grafting knife or utility knife) Advance reservation and payment required and the class will be limited to the first 15 people making and paying for a reservation. Registration form on back.

The class will emphasize cleft and whip grafting but will also discuss other methods. Demonstration will be show for these methods plus a demonstration of cleft grafting citrus on TF root stock. The class will also include a tour of the BCMG orchard and where the collection of scion wood will be discussed and demonstrated.

Participants will have a choice of doing a peach, plum or pear graft. The peach and plum will be done on nemaguard root stock and the pear will be done on gally pear rootstock. Both roots stocks perform well in Brazoria County. Each participant will leave this seminar with a grafted tree of his choice.

Your instructor will be Master Gardener Dan Sebesta who has been grafting for seven years and has taught grafting classes for four years. Mr. Sebesta has trained with Master Grafter Bonnie Childress and has also grafted cocktail trees (trees with several varieties on one tree).

Brazoria County
Extension Office
Corrie Bowen- CEA
21017 CR 171
Angleton, TX 77515
979-864-1558
x 110

[http://txmg.org/
brazoria](http://txmg.org/brazoria)

[http://Brazoria-
tx.tamu.edu](http://Brazoria-tx.tamu.edu)

 **Brazoria County Extension Office**
21017 CR 171, Angleton, Texas 77515

 **Brazoria County Environmental Education Station**
585 CR 443, Angleton, Texas 77515



2012 FRUIT TREE GRAFTING SEMINAR & WORKSHOP

REGISTRATION FORM

TURN IN REGISTRATION FORM AND \$30 FEE TO THE BRAZORIA COUNTY EXTENSION OFFICE
ATTN: BECKY DUKE, 21017 CR 171, ANGLETON, TX 77515

NAME: _____

ADDRESS: _____

CITY, STATE ZIP CODE: _____

HOME TELEPHONE: _____

EMAIL: _____

For Office Use Only:

Date Received _____ Amount Paid _____ Check No. _____ Name on Check _____